

# **AGENDA**

**Meeting**: Western Area Planning Committee

Place: Council Chamber - County Hall, Trowbridge BA14 8JN

Date: Wednesday 19 March 2014

Time: 6.00 pm

Please direct any enquiries on this Agenda to Samuel Bath, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718211 or email <a href="mailto:samuel.bath@wiltshire.gov.uk">samuel.bath@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

#### Membership:

Cllr Trevor Carbin Cllr Christopher Newbury

Cllr Ernie Clark (Chairman)

Cllr Andrew Davis Cllr Horace Prickett
Cllr Russell Hawker Cllr Pip Ridout
Cllr John Knight Cllr Jonathon Seed

Cllr Magnus Macdonald Cllr Roy While (Vice Chairman)

#### Substitutes:

Cllr Nick Blakemore
Cllr Gordon King
Cllr Rosemary Brown
Cllr Terry Chivers
Cllr Dennis Drewett
Cllr Keith Humphries
Cllr Gordon King
Cllr Helen Osborn
Cllr Jeff Osborn
Cllr Graham Payne
Cllr Fleur de Rhé-Philipe

**Cllr David Jenkins** 

## **AGENDA**

## 1 Apologies for Absence

To note any apologies for absence for the meeting.

## 2 Minutes of the Previous Meeting (Pages 1 - 14)

To approve and sign the minutes of the last meeting held on 5 February 2014. (copy attached.)

#### 3 Chairman's Announcements

To note any announcements through the Chairman.

#### 4 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## 5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Wednesday 12 March 2014. Please contact the officer named on the front of this agenda for

further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 Planning Applications

To consider and determine the following planning applications:

- 6a 13/06123/FUL Lansdowne, Littleton, Semington (Pages 15 28)
- 6b 14/00096/FUL 145 Chantry Gardens, Southwick, Trowbridge, BA14 9QP (Pages 29 38)
- 6c 13/04111/FUL Land south of East View, Green Road, Codford, BA12 0NW (Pages 39 46)

## 7 Future Meeting Arrangements

An item to discuss and agree future meeting arrangements for the Western Area Planning Committee.

## 8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency